

TOWN OF BRUNSWICK
REGULAR TOWN BOARD MEETING

April 9, 2026, 7:00 P.M.

TOWN HALL

The following is a summary of the Town Board Meeting as recorded by the Town Clerk.

To view a recording of the full meeting, please see the YouTube link below:

<https://www.youtube.com/watch?v=zHIBa0DeBPk>

Board Members Present: Supervisor Herrington, Councilman Cipperly and Councilman Sullivan.

Also Present: Town Attorney, Dave Gruenburg, Town Clerk, Alicia Saunders and Deputy Town Clerk, Vinny DamaPoletto.

Absent: Councilman Christian and Councilman Balistreri.

Supervisor Herrington called the meeting to order at: 7:05

The Pledge of Allegiance was recited.

Minutes of Previous Meetings:

Councilman Sullivan made a motion to accept the minutes of the regular Town Board meeting on February 12, 2026, and March 12, 2026. Motion was seconded by Councilman Cipperly. Unanimously approved.

Reports by Elected Officials and Department Heads:

Town Clerk: Alicia Saunders

The Town Clerk's office processed, 9 hunting and fishing licenses, for a total of \$220, of which our share was \$12.16, 53 dog licenses for a total of \$359, and 5 EZ passes for a total of \$125, 37 Summer camp applications received to which we collected a total of \$23,475 and 17 reservations made for the Community Center which brought a total of \$3,400 collected.

The Town Clerk's office commissioned \$477.50 for Vital Statistics, \$187.77 in Bingo proceeds, and \$466 in recycling bags and tags.

The office remitted \$32,672.83 to the Supervisors office, \$22.50 to the NYS Department of Health, \$47 to the NYS Ag & Markets and \$207.84 to the DEC and \$112.50 to the State Comptroller for Bingo.

Motion to accept the report was made by Councilman Sullivan and seconded by Councilman Cipperly. Unanimously approved. A copy of the written report is on file in the Town Clerk's office.

Highway Superintendent: Michael Bayly

Mr. Bayly reported that one man did recycling pulls for three days, five men did shop work for nineteen days, two men did sign work for two days, two men helped out the water crew for two days, three men hauled snow and did mixing for six days, seven men did work at the Ballfields for two days, four men did ditching for seven days, five men did brush cutting for three days, two men picked up bags for two days, four men did lawn work for six days, two men did sweeping with skid steer for eleven days, one man did sweeping with the Town truck for thirteen days and we had three men for eight days sweeping with rental machine.

Motion to accept the report was made by Councilman Cipperly and seconded by Councilman Sullivan. Unanimously approved. A copy of the written report is on file in the Town Clerk's office.

Water & Sewer: Bill Bradley

Vinny DamaPoletto, assistant to the Superintendent of Water & Sewer, gave the report for March. He reported that the new Walmart sewer lift station installed in January is working well with no issues. The Homeowners association at Brunswick Meadows would like to enhance the appearance of the sewer lift station by installing shutters, some paint and fence screening. They have offered to do this at their own expense and we have asked them to provide detail on this to be reviewed first. The gentlemen in the Water department have been installing leak sensors as quickly as they can around all the other duties they have. Mr. Mainello has been assisting in the monitoring of the stormwater on the active construction sites. There has been difficulty getting full compliance with the construction SWPP at various sites in the Town. We have resorted to stop work orders in some cases but it may be time to review an effective monetary fine program due to the time and effort it is costing the Town only to have repetition of the same violations by contractors. We are in the second month of the water sewer bill collection period to which we have collected \$560,184.06 and have \$152,635.85 in current receivables. The Town of Poestenkill has requested the Town bill them for the water transportation charges on a monthly basis. This request is being reviewed and will develop a plan which will help both Towns cash flow and water usage tracking. Trout Unlimited has received the grant contract from NYSDEC for the Sweet Milk Creek culvert replacement project and they would like to proceed with a plan to implement the project. We plan to have a kickoff meeting in May.

Motion to accept the report was made by Councilman Cipperly and seconded by Supervisor Herrington. Unanimously approved. A copy of the written report is on file in the Town Clerk's office.

Building & Zoning Supervisor: Kevin Mainello

Mr. Mainello reported there were 61 building and property inspections, 423 active building permits, 18 permits issued and/or renewed, there were eight meetings, two Planning board meetings and one combined with the Zoning board, one Zoning board meeting, there were no court cases and no fire inspections, one follow-up complaint, follow-up complaint inspections and follow up code call out inspections and other meetings and phone calls and letters, one code call out and fire call, five code complaints, four code complaints and code call out inspections or addressed, as well as vacant/abandoned properties (first time inspections) done by the Building Department, there were no vacant abandon properties identified or suspected with the Accessor's Department, nine Planning board projects or agendas, one Zoning board project or agendas and there were seven FOIL requests searches received as well as other searches.

Motion to accept the report was made by Councilman Sullivan and seconded by Councilman Cipperly. Unanimously approved. A copy of the written report in on file in the Town Clerk's office.

Town Historian: Tracy Broderick

Ms. Broderick reported the continuation of her work researching the men from the town who served in the Revolutionary War. While working on confirming the names on her current list, out of the 90 men listed, she has been able to verify 26 of the men so far. Some of the men appear in records from *The Sons of the American Revolution*, which has helped provide additional information. Many are also listed in *New York in the Revolution*, a book published in 1898 that details all regiments. Its supplement includes lists of American prisoners of war, British prisoners, and suspected Tories. Another valuable source has been *Minutes of the Commissioners for Detecting and Defeating Conspiracies in the State of New York*, which names several men from Brunswick. One notable entry from March 7, 1781, describes a warrant issued for two men, Andreis Stoll and Harpert Witbeek. They had been fined by a court for neglect of militia duty and refused to pay. They were apprehended by Sgt. Elijah Adams. A group of 15 men all of whom were from Brunswick freed both men from Adam's custody. As a result, all involved were brought before the Albany Commission and committed to jail. They remained there for 19 days, when they were released for good behavior. Ms. Broderick concluded she will continue utilizing these sources to assist in researching and identifying the remaining men.

Motion to accept the report was made by Councilman Sullivan and seconded by Councilman Cipperly. Unanimously approved. A copy of the written report is on file in the Town Clerk's office.

Recycling Coordinator: Thomas Engster

Mr. Engster wasn't present for the meeting. A copy of the written report is on file in the Town Clerk's office.

Brunswick Community Library: Sara Hopkins

Ms. Hopkins gave the report for the month of February. The library had 2,357 visitors, 401 reference questions, 153 Wi-Fi users averaging 17 per day, 473 study space users, 110 visitors helped with tech use and other assistance, and 20 new BRUN Patrons. There was a total of 3,514 services rendered. There were also 3,293 physical items checked out, 1,967 overdrive, 8 comics plus, 1,265 News Bank. The total items checked out across of the services was 6,533. There were 20 different programs. Ms. Hopkins gave a brief overview of all of the upcoming events for the month of April.

Ms. Hopkins closed with an announcement reminder regarding Accessible Books. Books by mail are available through UHLS for library users who are visually impaired or housebound. The Libby app also has accessible features. In addition to audio books, the app and e-books can be navigated and read with screen readers. Text can also be enlarged to make any book large print and open dyslexic fonts are available. NYS Talking Book and Braille Library is open to NYS residents who are unable to use standard print items. Ms. Hopkins concluded with letting everyone know that the library can help you to get connected to any of these available features.

Motion to accept the report was made by Supervisor Herrington and seconded by Councilman Cipperly. Unanimously approved. A copy of the written report is on file in the Town Clerk's office.

Town of Brunswick Ambulance: Ryan French

Councilman Cipperly gave the monthly report for March. There were a total of 81 EMS calls in which 76 were the Town of Brunswick, 4 North Greenbush ambulance and 1 Sand Lake ambulance. Of the 81 EMS calls, 76 arrived at the scene and 5 of the calls were canceled prior to arrival. The average response time for all 76 calls from mean dispatch to arrival was 9:21. These calls consisted of 51 high priority calls with an average response time from mean dispatch to arrival being 8:43.

Motion to accept the report was made by Councilman Sullivan and Supervisor Herrington. Unanimously approved. A copy of the written report is on file in the Town Clerk's office.

RESOLUTIONS:

RESOLUTION NO. 45, 2026

RESOLUTION SCHEDULING A PUBLIC HEARING ON LOCAL LAW NO. 01 OF 2026 RELATING TO THE APPLICATION OF GRAFTON QUARRY, LLC FOR AN AMENDMENT TO THE ZONING LAW TO CHANGE THE ZONING CLASSIFICATION OF CERTAIN PROPERTY.

The foregoing Resolution offered by Councilman Sullivan and seconded by Councilman Cipperly, was duly put to a roll call vote as follow: Councilman Cipperly, Voting Aye; Councilman Sullivan, Voting Aye; Supervisor Herrington, Voting Aye. The foregoing Resolution was thereupon declared duly adopted.

RESOLUTION NO. 46, 2026

RESOLUTION AUTHORIZING THE SUPERVISOR TO EXECUTE A CONTRACT FOR PROVIDING SERVICES REQUIRED BY ARTICLE 7 AND ARTICLE 26 OF THE AGRICULTURE AND MARKETS LAW, RELATING TO SEIZED DOGS.

The foregoing Resolution offered by Councilman Cipperly and seconded by Supervisor Herrington, was duly put to a roll call vote as follow: Councilman Cipperly, Voting Aye; Councilman Sullivan, Voting Aye; Supervisor Herrington, Voting Aye. The foregoing Resolution was thereupon declared duly adopted.

RESOLUTION NO. 47, 2026

RESOLUTION AUTHORIZING THE SUPERVISOR TO ENTER INTO AN INTER-MUNICIPAL AGREEMENT WITH THE TOWN OF PETERSBURGH, FOR THE SHELTER AND CARE OF SEIZED DOGS WITHIN THE TOWN OF BRUNSWICK.

The foregoing Resolution offered by Councilman Sullivan and seconded by Councilman Cipperly, was duly put to a roll call vote as follow: Councilman Cipperly, Voting Aye; Councilman Sullivan, Voting Aye; Supervisor Herrington, Voting Aye. The foregoing Resolution was thereupon declared duly adopted.

CORRESPONDENCE:

The Office received an email from Mr. Foley who resides on Woodlawn Ct. located off of North Lake Ave. Mr. Foley has been a resident in Brunswick for twenty-five years and wanted to commend Mr. Bayly on his work. Commending the highway department team for their removal of snow on their road especially during the big snow storms making it easier for his family to access their driveway. He also explained that after every snow season the dirt and silt ends up down there at the end of the season and the amount this year was more that most years making it

very daunting. This is something Mr. Foley and his family in the Spring spend time raking up the dirt. That morning when Mr. Foley saw the highway team showed up and cleaned and graded the whole area, and even threw down grass seed, he wanted to be sure and thank the highway department for a job well done and maintaining the road so great.

OLD BUSINESS:

Councilman Cipperly addressed the board regarding inquiries he had received about the Beach and reservoir. Mr. Cipperly spoke with Superintendent Bradley of the water department and there was an issue due to the top of the valve on the track. Everything is still on track and will be ready for the Summer Camp.

NEW BUSINESS:

There was no new business.

WARRANTS:

The warrants were offered by Councilman Sullivan and seconded by Supervisor Herrington, and were duly put to a roll call vote as follows: Councilman Cipperly, Voting Aye; Councilman Sullivan, Voting Aye; Supervisor Herrington, Voting Aye. The foregoing warrants were thereupon declared duly adopted.

VISITORS WHO WISHED TO SPEAK:

Jim Tzacik, Brunswick Road, informed the board that he was happy with the ambulance services and shared feedback regarding response time and service his neighbor received. Mr. Tzacik asked for the status on the CVE solar project and expressed to the board the need to review and amend the current comprehensive plan.

Sue Vitolins, Miller Ave, asked the board if there had been anything new regarding National Grid. Suggested in regard to the current comprehensive plan that maybe an amendment could be added to the current plan. Ms. Vitolins also inquired about the DEC and Paramount building and asked if a meeting had taken place.

Tim Galvin, Mohawk Ave, commended the Town Historian and Library on the great work that they do. Mr. Galvin inquired regarding damage to his lawn from trucks working at the QuickChek building on who would be responsible. He also expressed concern regarding the water at the bottom of the road. Mr. Galvin also wanted to state to the board that he was opposed to another retaining wall on Hoosick Street.

Louis Hutter, White Church Road, wanted to congratulate Supervisor Herrington on his retirement at the farm. He expressed concern and shared photos with the board regarding the damage to the road that he lives on.

ADJOURNMENT:

Councilman Cipperly made a motion to adjourn the meeting, seconded by Councilman Sullivan. Unanimously approved. The meeting adjourned at 7:44 p.m.

Respectfully,

Alicia Saunders
Town Clerk

TOWN BOARD
TOWN OF BRUNSWICK

May 14, 2026

FILED RESOLUTIONS

Number	Title
48	RESOLUTION REQUESTING NATIONAL GRID TO INSTALL A NEW STREET LIGHT AND AUTHORIZING NATIONAL GRID TO ADD THE NEW STREET LIGHT TO THE TOWN'S ACCOUNT
49	RESOLUTION TO ACCEPT THE WATER AND SEWER MAINTENANCE ROLL FOR THE PERIOD OF 06/30/2025 THROUGH 12/31/2025 FEBURARY BILLING 2026, WATER, SEWER and SEWER 6 ROLL
50	RESOLUTION TO ACCEPT THE WATER AND SEWER MAINTENANCE ROLL AS AMENDED FOR THE PERIOD OF 06/30/2025 THROUGH 12/31/2025 FEBURARY BILLING 2026, WATER, SEWER and SEWER 6 ROLL
51	RESOLUTION CLASSIFYING A PROJECT FOR SEQRA REVIEW AND ADOPTING AND APPROVING THE REPORT AND NOTICE OF DETERMINATION OF NON-SIGNIFICANCE FROM THE TOWN ENGINEER
52	A RESOLUTION AUTHORIZING THE CONSTRUCTION OF A NEW HIGHWAY GARAGE, AT A MAXIMUM ESTIMATED COST OF \$4,200,000, IN AND FOR THE TOWN OF BRUNSWICK, RENSSELAER COUNTY, NEW YORK, AND AUTHORIZING THE EXPENDITURE OF \$2,200,000 AVAILABLE FUNDS, AND THE ISSUANCE OF \$2,000,000 BONDS OF SAID TOWN TO PAY THE COST THEREOF.

RESOLUTION NO. 48, 2026

**TOWN OF BRUNSWICK
REGULAR MEETING**

May 14, 2026

**RESOLUTION REQUESTING NATIONAL GRID TO INSTALL A
NEW STREET LIGHT AND AUTHORIZING NATIONAL GRID
TO ADD THE NEW STREET LIGHT TO THE TOWN'S ACCOUNT**

WHEREAS, the Town having received comments and concerns from residents in the vicinity of 5 Denise Drive regarding the need for an additional street light in the area for safety reasons; and

WHEREAS, the Town having confirmed that said concerns are warranted and that the area could benefit from the installation of an additional street light;

NOW, THEREFORE, BE IT RESOLVED by the Town Board of the Town of Brunswick, in Regular Session duly convened, upon due consideration, as follows:

1. The Town of Brunswick does hereby request that National Grid install a new 100w street light on an existing utility pole (Pole #11-2) located at 5 Denise Drive, in the Town of Brunswick.
2. That the Town of Brunswick does hereby authorize National Grid to add the said new street light to its existing account #36550-80106.
3. That the Town Clerk be and hereby is directed to provide forthwith a certified copy of this Resolution to National Grid.

The foregoing Resolution, offered by Supervisor Herrington and seconded by Councilman Balistreri, was duly put to a roll call vote as follows:

COUNCILMAN CIPPERLY	VOTING _____
COUNCILMAN CHRISTIAN	VOTING _____
COUNCILMAN SULLIVAN	VOTING _____
COUNCILMAN BALISTRERI	VOTING _____
SUPERVISOR HERRINGTON	VOTING _____

The foregoing Resolution was (was not) thereupon declared duly adopted.

Dated: May 14, 2026

RESOLUTION NO. 49, 2026

**TOWN OF BRUNSWICK
BOARD MEETING**

May 14, 2026

**RESOLUTION TO ACCEPT THE WATER AND SEWER MAINTENANCE
ROLL FOR THE PERIOD OF 06/30/2025 THROUGH 12/31/2025 FEBURARY
BILLING 2026, WATER, SEWER and SEWER 6 ROLL**

BE IT RESOLVED, that the Town of Brunswick does hereby accept the water rent and sewer maintenance rolls for the period from 06/30/2025 through 12/31/2025

FEBRUARY BILLING RECEIVABLES 02_27_2026

Billing		
S6	\$	183.60
S6c	\$	34,562.10
Off At Curb	\$	1,560.60
Late Fee	\$	-
Sewer	\$	31,638.45
Water	\$	752,994.75
Adjustments	\$	-
TOTAL:	\$	820,939.50

The foregoing Resolution, offered by Councilman _____ and seconded by Councilman _____, was duly put to a roll call vote as follows:

COUNCILMAN CHRISTIAN	VOTING _____
COUNCILMAN SULLIVAN	VOTING _____
COUNCILMAN CIPPERLY	VOTING _____
COUNCILMAN BALISTRERI	VOTING _____
SUPERVISOR HERRINGTON	VOTING _____

The foregoing Resolution was (was not) thereupon declared duly adopted.

Dated: May 14, 2026

PAYMENT REPORT

BRUNSWICK RECEIVER OF TAXES

DATE: 05/08/2026 AUTHOR: BRUNSB1

CRITERIA: 02/27/2026 - 05/08/2026 ACCT#: 0 - 999999999 NAME: 0 - Z ZIP: 0 - 999999999 BATCH#: ALL

Applied To	Tax	Amount	Total
Unapplied	0.00	26.93	26.93
OFF AT CURB	0.00	826.20	826.20
SEWER	0.00	22103.49	22103.49
LATE_FEE	0.00	2012.01	2012.01
WATER	0.00	516596.77	516596.77
S6	0.00	165.24	165.24
S6C	0.00	30943.56	30943.56
Total:	0.00	572674.20	572674.20

Summary	Amount
BILLPAY_CC	52860.77
CHECK	508205.44
ACH	110.16
CASH	11497.83

Payment Type	Amount
Credit Card Total	52970.93
Non Credit Card Total	519703.27

Tax Line	Amount
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Customer Status	Period	Total	Meter Status	Aged Balances	
Inactive	0	3	Read 8 of 3041		Current \$820,939.50
New	0	0	TROY HS	0	Over 30 \$0.00
Disabled	0	0	GRANGE ROAD TANK	0	Over 60 \$0.00
Normal	0	2981	CROPSEYVILLE PUMP	0	Over 90 \$0.00
Final	0	57			Total \$820,939.50
Disconnect	0	0			
Total	0	3041			

Current Receivables

S6	183.60
S6c	34562.10
Off At Curb	1560.60
Sewer	31638.45
Water	752994.75
TOTAL:	820939.50
UNAPPLIED CREDITS:	0.00
GRAND TOTAL:	820939.50

Current Activity

Starting Balance	820,939.50
Payments	-0.00
Total:	820,939.50

Customer Status	Period	Total	Meter Status	Aged Balances	
Inactive	0	3	Read 8 of 3041		Current \$134,040.75
New	0	0	TROY HS	0	Over 30 \$0.00
Disabled	0	0	GRANGE ROAD TANK	0	Over 60 \$0.00
Normal	0	2981	CROPSEYVILLE PUMP	0	Over 90 \$0.00
Final	0	57			Total \$134,040.75
Disconnect	0	0			
Total	0	3041			

Current Receivables

S6	18.36
S6c	3618.54
Off At Curb	734.40
Late Fee	12204.92
Sewer	3416.18
Water	114048.35
TOTAL:	134040.75
UNAPPLIED CREDITS:	0.00
GRAND TOTAL:	134040.75

Current Activity

Starting Balance	820,939.50
Payments	-572,674.20
Past Late Fee	14,243.86
Adjustment	-128,468.41
Total:	134,040.75

RESOLUTION NO. 50, 2026

**TOWN OF BRUNSWICK
BOARD MEETING**

May 14, 2026

**RESOLUTION TO ACCEPT THE WATER AND SEWER MAINTENANCE
ROLL AS AMENDED FOR THE PERIOD OF 06/30/2025 THROUGH 12/31/2025
FEBURARY BILLING 2026, WATER, SEWER and SEWER 6 ROLL**

BE IT RESOLVED, that the Town of Brunswick does hereby accept the water rent and sewer maintenance rolls as amended for the period from 06/30/2025 through 12/31/2025

ADJUSTED FEBRUARY BILLING 2026

Billing

S6	\$	183.60
S6c	\$	34,562.10
Off At Curb	\$	1,560.60
Late Fee	\$	14,243.86
Sewer	\$	31,638.45
Water	\$	752,994.75
Adjustments	\$	(128,468.41)
TOTAL:	\$	706,714.95

Collection

UNAPPLIED	\$	26.93
OFF AT CURB	\$	826.20
LATE FEE WATER	\$	1,908.76
LATE FEE SEWER	\$	94.07
LATE FEE OAC	\$	9.18
WATER	\$	516,596.77
SEWER	\$	22,103.49
SEWER 6 RESIDENTIAL	\$	165.24
SEWER 6 COMMERCIAL	\$	30,943.56
TOTAL	\$	572,674.20

The foregoing Resolution, offered by Councilman _____ and seconded by Councilman _____, was duly put to a roll call vote as follows:

COUNCILMAN CHRISTIAN	VOTING _____
COUNCILMAN SULLIVAN	VOTING _____
COUNCILMAN CIPPERLY	VOTING _____
COUNCILMAN BALISTRERI	VOTING _____
SUPERVISOR HERRINGTON	VOTING _____

The foregoing Resolution was (was not) thereupon declared duly adopted.
Dated: May 14, 2026

PAYMENT REPORT

BRUNSWICK RECEIVER OF TAXES

DATE: 05/08/2026 AUTHOR: BRUNSB1

CRITERIA: 02/27/2026 - 05/08/2026 ACCT#: 0 - 999999999 NAME: 0 - Z ZIP: 0 - 999999999 BATCH#: ALL

Applied To	Tax	Amount	Total
Unapplied	0.00	26.93	26.93
OFF AT CURB	0.00	826.20	826.20
SEWER	0.00	22103.49	22103.49
LATE_FEE	0.00	2012.01	2012.01
WATER	0.00	516596.77	516596.77
S6	0.00	165.24	165.24
S6C	0.00	30943.56	30943.56
Total:	0.00	572674.20	572674.20

Summary	Amount
BILLPAY_CC	52860.77
CHECK	508205.44
ACH	110.16
CASH	11497.83

Payment Type	Amount
Credit Card Total	52970.93
Non Credit Card Total	519703.27

Tax Line	Amount
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Customer Status	Period	Total	Meter Status	Aged Balances	
Inactive	0	3	Read 8 of 3041		Current \$820,939.50
New	0	0	TROY HS	0	Over 30 \$0.00
Disabled	0	0	GRANGE ROAD TANK	0	Over 60 \$0.00
Normal	0	2981	CROPSEYVILLE PUMP	0	Over 90 \$0.00
Final	0	57			Total \$820,939.50
Disconnect	0	0			
Total	0	3041			

Current Receivables

S6	183.60
S6c	34562.10
Off At Curb	1560.60
Sewer	31638.45
Water	752994.75
TOTAL:	820939.50
UNAPPLIED CREDITS:	0.00
GRAND TOTAL:	820939.50

Current Activity

Starting Balance	820,939.50
Payments	-0.00
Total:	820,939.50

Customer Status	Period	Total	Meter Status	Aged Balances	
Inactive	0	3	Read 8 of 3041		Current \$134,040.75
New	0	0	TROY HS	0	Over 30 \$0.00
Disabled	0	0	GRANGE ROAD TANK	0	Over 60 \$0.00
Normal	0	2981	CROPSEYVILLE PUMP	0	Over 90 \$0.00
Final	0	57			Total \$134,040.75
Disconnect	0	0			
Total	0	3041			

Current Receivables

S6	18.36
S6c	3618.54
Off At Curb	734.40
Late Fee	12204.92
Sewer	3416.18
Water	114048.35
TOTAL:	134040.75
UNAPPLIED CREDITS:	0.00
GRAND TOTAL:	134040.75

Current Activity

Starting Balance	820,939.50
Payments	-572,674.20
Past Late Fee	14,243.86
Adjustment	-128,468.41
Total:	134,040.75

RESOLUTION NO. 51, 2026

**TOWN OF BRUNSWICK
TOWN BOARD MEETING**

May 14, 2026

**RESOLUTION CLASSIFYING A PROJECT FOR SEQRA REVIEW
AND ADOPTING AND APPROVING THE REPORT AND NOTICE OF
DETERMINATION OF NON-SIGNIFICANCE FROM THE TOWN ENGINEER**

WHEREAS, the Town of Brunswick is undertaking the construction of a new town highway garage; and

WHEREAS, the proposed project is an unlisted action under the State Environmental Quality Review Act; and

WHEREAS, the Board has received and reviewed Part 1 and Part 2 of a Short Environmental Assessment form prepared with respect to the proposed project; and

WHEREAS, based upon its review of the Short Environmental Assessment form, and all other available information, the Town Board has concluded that the proposed project will not result in any significant adverse environmental impact.

NOW, THEREFORE, BE IT

RESOLVED, that the Town Board issues a Negative Declaration, for the proposed project under SEQRA for the reasons set forth in Part 3 of the Short Environmental Assessment form and the Exhibit attached thereto.

The foregoing Resolution, offered by _____ and seconded by _____, was duly put to a roll call vote as follows:

COUNCILMAN CIPPERLY	VOTING _____
COUNCILMAIL CHRISTIAN	VOTING _____
COUNCILMAN SULLIVAN	VOTING _____
COUNCILMAN BALISTRERI	VOTING _____
SUPERVISOR HERRINGTON	VOTING _____

The foregoing Resolution was (was not) thereupon declared duly adopted.

Dated: May 14, 2026

Short Environmental Assessment Form

Part 1 - Project Information

Instructions for Completing

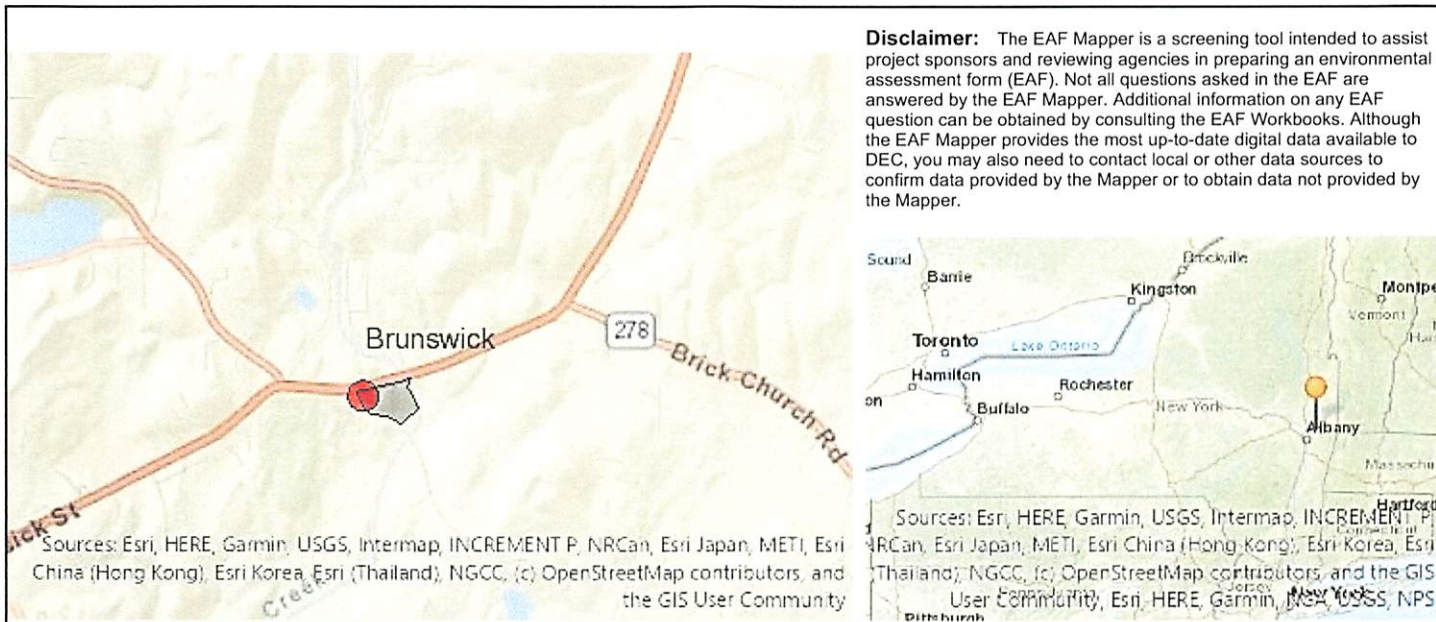
Part 1 – Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 – Project and Sponsor Information			
Name of Action or Project: Brunswick Highway Department Vehicle and Equipment Storage Facility			
Project Location (describe, and attach a location map): 336 Town Office Road, Brunswick, NY located on Town property at the Town Highway Department complex.			
Brief Description of Proposed Action: The proposed project includes the construction of new 22,500 SF steel-frame building for the highway department. The facility will accommodate the storage of highway department vehicles and equipment.			
Name of Applicant or Sponsor: Town of Brunswick Highway Department		Telephone: 518-279-3461 E-Mail: mbayly@townofbrunswick.org	
Address: 336 Town Office Road			
City/PO: Troy		State: NY	Zip Code: 12180
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input type="checkbox"/>
			YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval:			NO <input type="checkbox"/>
			YES <input type="checkbox"/>
3. a. Total acreage of the site of the proposed action?		8.2 acres	
b. Total acreage to be physically disturbed?		.93 acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		12.94 acres	
4. Check all land uses that occur on, are adjoining or near the proposed action:			
5. <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)			
<input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input checked="" type="checkbox"/> Other(Specify): Municipal			
<input type="checkbox"/> Parkland			

5. Is the proposed action,	NO	YES	N/A
a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?	NO	YES	
If Yes, identify: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Are public transportation services available at or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements?	NO	YES	
If the proposed action will exceed requirements, describe design features and technologies: _____ _____	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply?	NO	YES	
If No, describe method for providing potable water: _____ _____	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities?	NO	YES	
If No, describe method for providing wastewater treatment: _____ _____	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____			

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: <input type="checkbox"/> Shoreline <input checked="" type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input checked="" type="checkbox"/> Wetland <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
16. Is the project site located in the 100-year flood plan?	NO	YES
	<input type="checkbox"/>	<input checked="" type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes, a. Will storm water discharges flow to adjacent properties? b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe: _____	NO	YES
	<input type="checkbox"/>	<input checked="" type="checkbox"/>
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)? If Yes, explain the purpose and size of the impoundment: _____	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</p> <p>Applicant/sponsor/name: _____ Date: _____</p> <p>Signature: _____ Title: _____</p>		



Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]	No
Part 1 / Question 12b [Archeological Sites]	No
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	Yes - Digital mapping information on local, New York State, and federal wetlands and waterbodies is known to be incomplete. Refer to the EAF Workbook.
Part 1 / Question 15 [Threatened or Endangered Animal]	No
Part 1 / Question 16 [100 Year Flood Plain]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
Part 1 / Question 20 [Remediation Site]	No

Agency Use Only [If applicable]

Project:	Brunswick Vehicle and Equipment Bldg
Date:	5/6/26

**Short Environmental Assessment Form
Part 2 - Impact Assessment**

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:		
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**Short Environmental Assessment Form
Part 3 Determination of Significance**

For every question in Part 2 that was answered “moderate to large impact may occur”, or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

- Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
- Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.

Brunswick Town Board

Name of Lead Agency

Philip Herrington

Print or Type Name of Responsible Officer in Lead Agency

Signature of Responsible Officer in Lead Agency

Date

Town Supervisor

Title of Responsible Officer

Signature of Preparer (if different from Responsible Officer)

RESOLUTION NO. 52, 2026

**TOWN OF BRUNSWICK
REGULAR MEETING**

MAY 14, 2026.

A RESOLUTION AUTHORIZING THE CONSTRUCTION OF A NEW HIGHWAY GARAGE, AT A MAXIMUM ESTIMATED COST OF \$4,200,000, IN AND FOR THE TOWN OF BRUNSWICK, RENSSELAER COUNTY, NEW YORK, AND AUTHORIZING THE EXPENDITURE OF \$2,200,000 AVAILABLE FUNDS, AND THE ISSUANCE OF \$2,000,000 BONDS OF SAID TOWN TO PAY THE COST THEREOF.

WHEREAS, the capital project hereinafter described has been determined to be an Unlisted Action pursuant to the regulations of the New York State Department of Environmental Conservation promulgated pursuant to the State Environmental Quality Review Act, the implementation of which as proposed, the Town Board has determined will not result in any significant adverse environmental impact; and

WHEREAS, it is now desired to authorize the financing of such capital project; NOW, THEREFORE,

BE IT RESOLVED, by the affirmative vote of **not less than two-thirds of the total voting strength** of the Town Board of the Town of Brunswick, Rensselaer County, New York, as follows:

Section 1. The construction of a new Highway Garage to be located at the Brunswick Highway Department Storage Facility site at 336 Town Office Road, in and for the Town of Brunswick, Rensselaer County, New York, including original furnishings, machinery, equipment, apparatus, appurtenances, and site and other incidental improvements and expenses in connection therewith, is hereby authorized at a maximum estimated cost of \$4,200,000.

Section 2. The plan for the financing of the aforesaid maximum estimated cost is as follows:

- a) by the issuance of \$2,000,000 serial bonds of said Town, hereby authorized to be issued therefor pursuant to the provisions of the Local Finance Law; and
- c) by the expenditure of \$2,200,000 available monies hereby appropriated therefor.

Section 3. It is hereby determined that the period of probable usefulness of the aforesaid specific object or purpose is 30 years, pursuant to subdivision 11(a)(1) of paragraph a of Section 11.00 of the Local Finance Law. It is hereby further determined that the maximum maturity of the bonds herein authorized will exceed five years.

Section 4. The faith and credit of said Town of Brunswick, Rensselaer County, New York, are hereby irrevocably pledged for the payment of the principal of and interest on such bonds as the same respectively become due and payable. An annual appropriation shall be made in each year sufficient to pay the principal of and interest on such bonds becoming due and payable in such year. There shall annually be levied on all the taxable real property of said Town, a tax sufficient to pay the principal of and interest on such bonds as the same become due and payable.

Section 5. Subject to the provisions of the Local Finance Law, the power to authorize the issuance of and to sell bond anticipation notes in anticipation of the issuance and sale of the bonds herein authorized, including renewals of such notes, is hereby delegated to the Supervisor, the chief fiscal officer. Such notes shall be of such terms, form and contents, and shall be sold in such manner, as may be prescribed by said Supervisor, consistent with the provisions of the Local Finance Law.

Section 6. All other matters, except as provided herein relating to such bonds, including determining whether to issue such bonds having substantially level or declining annual

debt service and all matters related thereto, prescribing whether manual or facsimile signatures shall appear on said bonds, prescribing the method for the recording of ownership of said bonds, appointing the fiscal agent or agents for said bonds, providing for the printing and delivery of said bonds (and if said bonds are to be executed in the name of the Town by the facsimile signature of the Supervisor, providing for the manual countersignature of a fiscal agent or of a designated official of the Town), the date, denominations, maturities and interest payment dates, place or places of payment, and also including the consolidation with other issues, shall be determined by the Supervisor. Such bonds shall contain substantially the recital of validity clause provided for in section 52.00 of the Local Finance Law and shall otherwise be in such form and contain such recitals in addition to those required by section 52.00 of the Local Finance Law, as the Supervisor shall determine.

Section 7. This resolution shall constitute a statement of official intent for purposes of Treasury Regulations Section 1.150 - 2. Other than as specified in this resolution, no monies are, or are reasonably expected to be, reserved, allocated on a long-term basis, or otherwise set aside with respect to the permanent funding of the object or purpose described herein.

Section 8. The validity of such bonds and bond anticipation notes may be contested only if:

- 1) Such obligations are authorized for an object or purpose for which said Town is not authorized to expend money, or
- 2) The provisions of law which should be complied with at the date of publication of this resolution are not substantially complied with,

and an action, suit or proceeding contesting such validity is commenced within twenty days after the date of such publication, or

3) Such obligations are authorized in violation of the provisions of the Constitution.

Section 9. Upon this resolution taking effect, the same shall be published in summary form in the official newspaper of said Town for such purpose, together with a notice of the Town Clerk in substantially the form provided in Section 81.00 of the Local Finance Law.

Section 10. THIS RESOLUTION IS ADOPTED SUBJECT TO PERMISSIVE REFERENDUM.

The question of the adoption of the foregoing resolution was duly put to a vote on roll call, which resulted as follows:

COUNCILMAN CIPPERLY	VOTING _____
COUNCILMAN CHRISTIAN	VOTING _____
COUNCILMAN SULLIVAN	VOTING _____
COUNCILMAN BALISTRERI	VOTING _____
SUPERVISOR HERRINGTON	VOTING _____

The resolution was (was not) thereupon declared duly adopted.

Dated: May 14, 2026